

# WINCHESTER<sup>®</sup>

## HANDGUN FACILITY

### WINCHESTER PISTOL LEAGUE 2019

#### Meeting - March 11, 2019

The Winchester Pistol League captains will meet on Monday evening, March 11th, 6:00 p.m., at the Winchester Handgun Facility to discuss and organize the Pistol League for the 2019 season.

All organizations or teams interested in participating in the Winchester Pistol League should have representation at this meeting. **We must have your team roster by March 5.** We have enclosed a form to provide this information. Please complete and mail it to the Winchester Handgun Facility, 600 Powder Mill Road, East Alton, IL 62024. If you prefer, you can e-mail it to my attention at [pistol@olin.com](mailto:pistol@olin.com) and [rmethridge@olin.com](mailto:rmethridge@olin.com). Hopefully this will reduce the "down-time" during the meeting March 11th. Rules and schedules will be finalized at this meeting. No team entries or roster changes can be accepted after the meeting.

The entry fee for 2019 will be \$90 per team payable at or before the meeting. This entry fee will cover the cost of the league secretary and awards. All checks are to be made payable to Olin Corporation.

If you have any questions, please contact me at 618/258-2629. If no one answers please leave a message and I will return your call.

If you plan to enter a team but cannot make our March 11th meeting, please call me prior to that date. If you know of any new teams that may be interested in entering the league, please invite them to the meeting.

The Winchester Handgun Facility is currently open for practice on Tuesday, Wednesday, and Thursdays from 2:00-6:00 pm, Saturdays from 9:00 a.m. - 4:00 p.m. and Sundays from 1:00 - 4:00 p.m.

Ed Jacoby